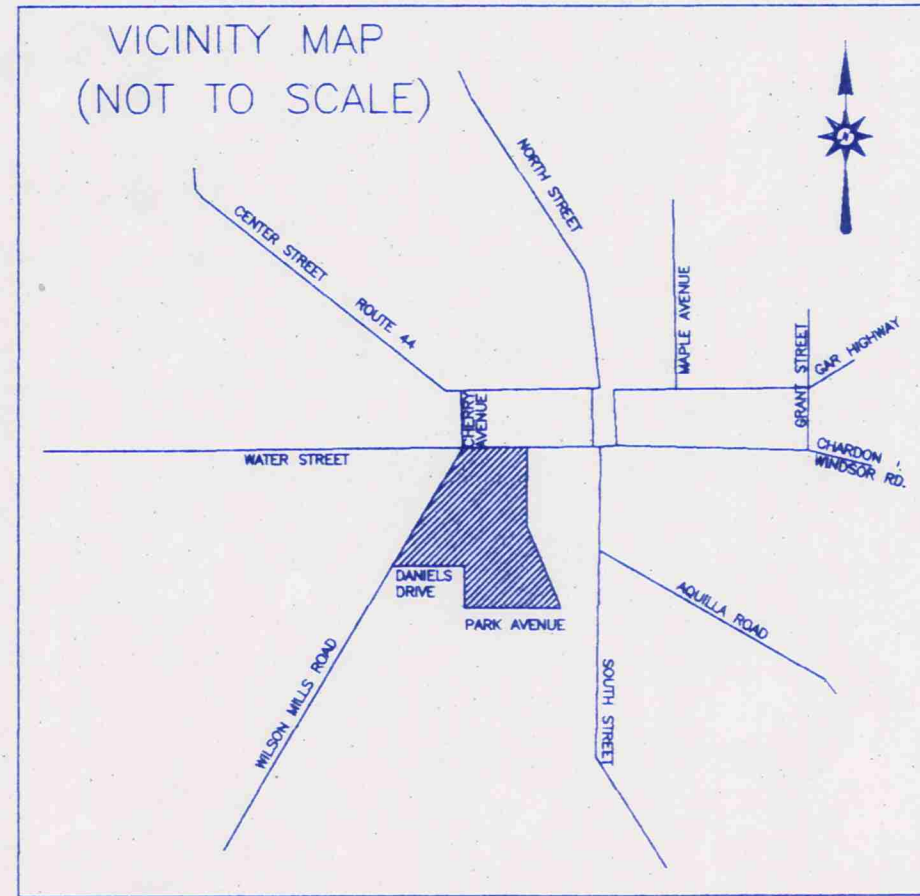


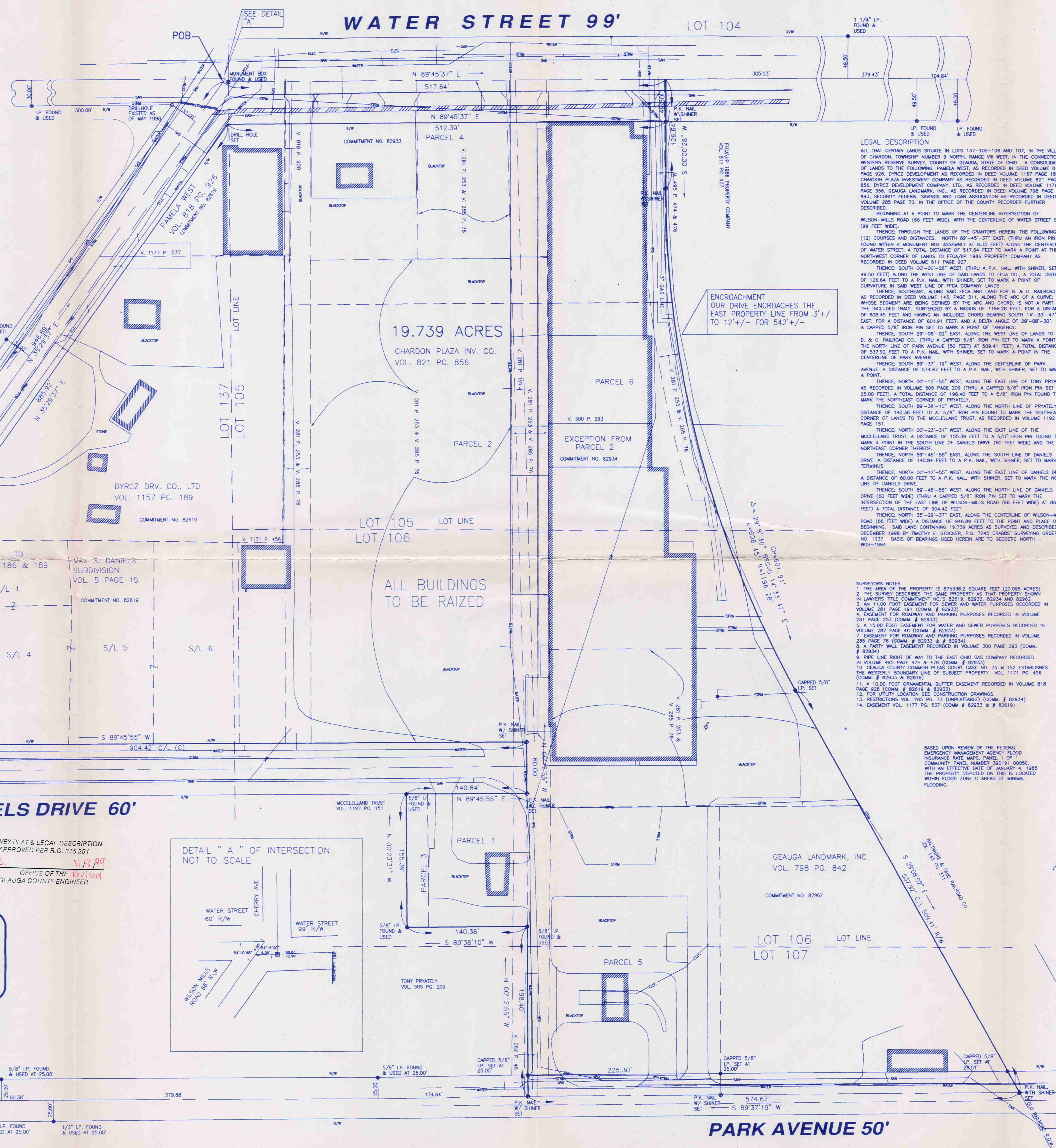
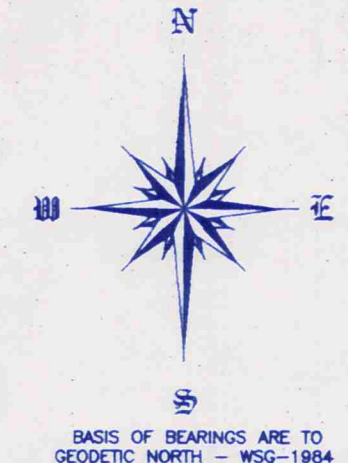
ALTA\ACSM LAND TITLE SURVEY

ALL THAT CERTAIN LANDS SITUATE IN LOTS 137-105-106 AND 107, IN THE VILLAGE OF CHARDON, TOWNSHIP NUMBER 9 NORTH, RANGE VIII WEST, IN THE CONNECTICUT WESTERN RESERVE SURVEY, COUNTY OF GAUGA, STATE OF OHIO. A CONSOLIDATION OF LANDS TO THE FOLLOWING: PAMELA WEST, AS RECORDED IN DEED VOLUME 818 PAGE 926, DYRCZ DEVELOPMENT COMPANY, LTD., AS RECORDED IN DEED VOLUME 1157 PAGE 186 & 189, CHARDON PLAZA INVESTMENT COMPANY AS RECORDED IN DEED VOLUME 821 PAGE 856, DYRCZ DEVELOPMENT COMPANY, LTD., AS RECORDED IN DEED VOLUME 1176 PAGE 356, GEAGA LANDMARK, INC., AS RECORDED IN DEED VOLUME 798 PAGE 842, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION AS RECORDED IN DEED VOLUME 285 PAGE 73, IN THE OFFICE OF THE COUNTY RECORDER.



WATER STREET 99'

LOT 104



LEGAL DESCRIPTION  
ALL THAT CERTAIN LANDS SITUATE IN LOTS 137-105-106 AND 107, IN THE VILLAGE OF CHARDON, TOWNSHIP NUMBER 9 NORTH, RANGE VIII WEST, IN THE CONNECTICUT WESTERN RESERVE SURVEY, COUNTY OF GAUGA, STATE OF OHIO. A CONSOLIDATION OF LANDS TO THE FOLLOWING: PAMELA WEST, AS RECORDED IN DEED VOLUME 818 PAGE 926, DYRCZ DEVELOPMENT COMPANY AS RECORDED IN DEED VOLUME 1157 PAGE 186, CHARDON PLAZA INVESTMENT COMPANY AS RECORDED IN DEED VOLUME 821 PAGE 856, DYRCZ DEVELOPMENT COMPANY, LTD., AS RECORDED IN DEED VOLUME 1176 PAGE 356, GEAGA LANDMARK, INC., AS RECORDED IN DEED VOLUME 798 PAGE 842, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION AS RECORDED IN DEED VOLUME 285 PAGE 73, IN THE OFFICE OF THE COUNTY RECORDER FURTHER DESCRIBED.

BEGINNING AT A POINT TO MARK THE CENTERLINE INTERSECTION OF WILSON-MILLS ROAD (66 FEET WIDE), WITH THE CENTERLINE OF WATER STREET EAST (99 FEET WIDE);  
THENCE, THROUGH THE LANDS OF THE GRANTORS HEREIN THE FOLLOWING (12) COURSES AND DISTANCES: NORTH 89°45'37" EAST, THRU AN IRON PIN FOUND WITHIN A MONUMENT BOX ASSEMBLY AT 6.35 FEET) ALONG THE CENTERLINE OF WATER STREET, A TOTAL DISTANCE OF 517.84 FEET TO MARK A POINT AT THE NORTHWEST CORNER OF LANDS TO FEEL/VIP 1986 PROPERTY COMPANY AS RECORDED IN DEED VOLUME 811 PAGE 927

THENCE, SOUTH 00°00'28" WEST, THRU A P.K. NAIL WITH SHINER, SET AT 49.50 FEET ALONG THE WEST LINE OF SAID LANDS TO FEEL CO., A TOTAL DISTANCE OF 126.64 FEET TO A P.K. NAIL WITH SHINER, SET TO MARK A POINT OF CURVATURE IN SAID WEST LINE OF FEEL COMPANY LANDS;  
THENCE, SOUTHEAST, ALONG SAID FEEL AND LAND FOR B. & O. RAILROAD CO. AS RECORDED IN DEED VOLUME 143 PAGE 311, ALONG THE ARC OF A CURVE, WHOSE SECTORS ARE BEING DEFINED BY THE ARC AND CHORD, IS NOT A PART OF THE INCLUDED TRACT, SUBTENDED BY A RADIUS OF 1196.28 FEET, FOR A DISTANCE OF 608.45 FEET AND HAVING AN INCLUDED CHORD BEARING SOUTH 14°33'47" EAST, FOR A DISTANCE OF 601.91 FEET, AND A DELTA ANGLE OF 27°08'30", TO A CAPPED 5/8" IRON PIN SET TO MARK A POINT OF TANGENCY;  
THENCE, SOUTH 89°37'19" WEST, ALONG THE CENTERLINE OF PARK AVENUE, A DISTANCE OF 574.67 FEET TO A P.K. NAIL WITH SHINER, SET TO MARK A POINT

THENCE, SOUTH 00°12'55" WEST, ALONG THE EAST LINE OF TONY PRIVATELY AS RECORDED IN VOLUME 505 PAGE 209 (THRU A CAPPED 5/8" IRON PIN SET AT 25.00 FEET), A TOTAL DISTANCE OF 196.40 FEET TO A 5/8" IRON PIN FOUND TO MARK THE NORTHWEST CORNER OF PRIVATELY;  
THENCE, SOUTH 89°38'10" WEST, ALONG THE NORTH LINE OF PRIVATELY, A DISTANCE OF 140.36 FEET TO A 5/8" IRON PIN FOUND TO MARK THE SOUTHWEST CORNER OF LANDS TO THE MCELLELLAN TRUST, AS RECORDED IN VOLUME 1192 PAGE 151;  
THENCE, NORTH 00°23'31" WEST, ALONG THE EAST LINE OF THE MCELLELLAN TRUST, A DISTANCE OF 155.39 FEET TO A 5/8" IRON PIN FOUND TO MARK A POINT IN THE SOUTH LINE OF DANIELS DRIVE (60 FEET WIDE) AND THE NORTHWEST CORNER THEREOF;  
THENCE, NORTH 89°45'55" EAST, ALONG THE SOUTH LINE OF DANIELS DRIVE, A DISTANCE OF 140.84 FEET TO A P.K. NAIL WITH SHINER, SET TO MARK ITS TERMINUS;  
THENCE, NORTH 00°12'55" WEST, ALONG THE EAST LINE OF DANIELS DRIVE, A DISTANCE OF 80.00 FEET TO A P.K. NAIL WITH SHINER, SET TO MARK THE NORTH LINE OF DANIELS DRIVE;  
THENCE, SOUTH 89°45'55" WEST, ALONG THE NORTH LINE OF DANIELS DRIVE (60 FEET WIDE) THRU A CAPPED 5/8" IRON PIN SET TO MARK THE INTERSECTION OF THE EAST LINE OF WILSON-MILLS ROAD (66 FEET WIDE) AT 863.77 FEET A TOTAL DISTANCE OF 904.42 FEET;  
THENCE, NORTH 89°29'37" EAST, ALONG THE CENTERLINE OF WILSON-MILLS ROAD (66 FEET WIDE) A DISTANCE OF 348.89 FEET TO THE POINT AND PLACE OF BEGINNING. SAID LAND CONTAINING 19.739 ACRES AS SURVEYED AND DESCRIBED IN DECEMBER 1998 BY TIMOTHY E. STOCKER, P.S. 7245 CRABBS' SURVEYING ORDER NO. 1937. BASIS OF BEARINGS USED HEREIN ARE TO GEODETIC NORTH - NGS-1984.

SURVEYOR'S NOTES  
1. THE AREA OF THE PROPERTY IS 875338.2 SQUARE FEET (20.085 ACRES)  
2. THE SURVEY DESCRIBES THE SAME PROPERTY SHOWN IN THE LAYERS TITLE COMMITMENT NO. S 82619, 82933, 82934 AND 82962  
3. AN 1150 FOOT EASEMENT FOR SEWER AND WATER PURPOSES RECORDED IN VOLUME 281 PAGE 181 (COM. # 82933)  
4. EASEMENT FOR ROADWAY AND PARKING PURPOSES RECORDED IN VOLUME 281 PAGE 253 (COM. # 82933)  
5. A 15.00 FOOT EASEMENT FOR WATER AND SEWER PURPOSES RECORDED IN VOLUME 282 PAGE 48 (COM. # 82933)  
6. EASEMENT FOR ROADWAY AND PARKING PURPOSES RECORDED IN VOLUME 285 PAGE 76 (COM. # 82933 & 82934)  
7. A PARTY WALL EASEMENT RECORDED IN VOLUME 300 PAGE 293 (COM. # 82934)  
8. A PARTY WALL EASEMENT RECORDED IN VOLUME 300 PAGE 293 (COM. # 82934)  
9. PIPE LINE RIGHT OF WAY TO THE EAST OHIO GAS COMPANY RECORDED IN VOLUME 485 PAGE 474 & 478 (COM. # 82933)  
10. GAUGA COUNTY COMMON PLEAS COURT CASE NO. 75 W 152 ESTABLISHES THE WESTERLY BOUNDARY LINE OF SUBJECT PROPERTY VOL. 1171 P. 456 (COM. # 82933 & 82619)  
11. A 10.00 FOOT ORNAMENTAL BUFFER EASEMENT RECORDED IN VOLUME 818 PAGE 928 (COM. # 82619 & 82933)  
12. FOR UTILITY LOCATION SEE CONSTRUCTION DRAWINGS  
13. RESTRICTIONS VOL. 285 PG. 73 (UNPUBLISHED) (COM. # 82934)  
14. EASEMENT VOL. 1177 PG. 537 (COM. # 82933 & 82619)

BASED UPON REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAPS, PARCEL 1 OF COMMUNITY PANEL NUMBER 30181 0000C, (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION OF AN URBAN TYPE SURVEY)  
THE RECORD DOCUMENTS NOTED ON THIS PLAT ARE THOSE DOCUMENTS AND ONLY THOSE DOCUMENTS DETERMINED BY LAWYERS TITLE INSURANCE CORPORATION AS SET FORTH IN COMMITMENT NUMBER 82619, 82933, 82934 AND 82962 DATED SEPTEMBER 24, 1998 AS AFFECTING THE PROPERTY DESCRIBED IN THIS LAND TITLE SURVEY.  
CRABBS' SURVEYING SERVICE MAKES NO REPRESENTATION AS TO THE EXISTENCE OF ANY OTHER RECORD DOCUMENTS THAT MAY AFFECT THE SURVEYED PROPERTY.  
DATE: 11-8-99  
TIMOTHY E. STOCKER, P.S. 7245

SURVEYOR'S CERTIFICATION

THE UNDERSIGNED HEREBY CERTIFIES TO STAR BANK, N.A., MONUMENT, BULL RING PROFESSIONALS, AND LAWYERS TITLE INSURANCE CORPORATION, AS FOLLOWS:  
1. THE DRAWING ON WHICH THIS CERTIFICATION IS CONTAINED, WHICH WAS PREPARED BY THE UNDERSIGNED FROM A SURVEY MADE IN DECEMBER, 1998, IS A TRUE AND ACCURATE SURVEY OF THE REAL ESTATE DESCRIBED BY METES AND BOUNDS DESCRIPTION CONTAINED ON SAID DRAWING AND EACH PARCEL IDENTIFIED THEREON.  
2. THE BOUNDARIES OF THE PROPERTY AND EACH PARCEL AS DEPICTED ON THE DRAWING WERE ESTABLISHED BY ACTUAL FIELD MEASUREMENTS AND THE MONUMENTS OR OTHER MARKERS WERE SET OR FOUND AS SHOWN THEREON. THE DRAWING ACCURATELY SETS FORTH THE AREA OF THE PROPERTY AND EACH PARCEL IN ACRES AND SQUARE FEET.  
3. THE PROPERTY AS SURVEYED AND DESCRIBED IN THE DRAWING IS CONTIGUOUS ALONG ITS ENTIRE BOUNDARIES AS IS ENCLOSED WITHIN THE PERIMETERS THEREOF.  
4. THE PARCELS ARE COMPLETELY CONTIGUOUS WITH ONE ANOTHER AND THERE ARE NO GAPS OR CORERS BETWEEN OR AMONG ANY OF THE PARCELS.  
5. THE RIGHTS-OF-WAY LINES FOR PARK AVENUE, DANIELS DRIVE, WILSON MILLS ROAD AND WATER STREET ARE COMPLETELY CONTIGUOUS TO THE FERMETER LINES OF THE PROPERTY ALONG THE ENTIRE RIGHTS-OF-WAY AS SHOWN ON THE DRAWING.  
6. EACH OF THE STREETS IDENTIFIED IN PARAGRAPH 5, NEXT ABOVE, IS A DULY DEDICATED PUBLIC STREET, ROAD OR HIGHWAY.  
7. VEHICULAR ACCESS AND EGRESS TO AND FROM THE PROPERTY IS AFFORDED VIA THE ACCESS DRIVES SHOWN ON THE DRAWING, WHICH ACCESS DRIVES HAVE BEEN DULY APPROVED BY ALL PUBLIC AUTHORITIES HAVING JURISDICTION OVER THE PROPERTY.  
8. THERE ARE NO ENCROACHMENTS, OVERLAPS OR OVERHANGS BY ANY IMPROVEMENTS ON THE PROPERTY ONTO OTHER PROPERTY OR ANY EASEMENT, THERE ARE NO ENCROACHMENTS, OVERLAPS OR OVERHANGS BY ANY IMPROVEMENTS ON OTHER PROPERTY ON, OVER OR ACROSS THE PROPERTY, EXCEPT AS SHOWN ON THE DRAWING.  
9. ALL BUILDINGS, RAILROAD TRACKS, DRIVES, PARKING AREAS AND OTHER IMPROVEMENTS LOCATED ON THE PROPERTY AND EXISTING ON THE DATE OF THIS CERTIFICATION TOGETHER WITH THE SIZE, LOCATION AND TYPE OF IMPROVEMENTS HAVE BEEN ACCURATELY DEPICTED ON THE DRAWING, INCLUDING THE DIMENSIONS THEREOF AND THE RELATIONSHIP THEREOF TO THE BOUNDARY LINES OF THE PROPERTY. ALL SUCH IMPROVEMENTS ARE WITHIN THE BOUNDARIES OF THE BOUNDARIES OF THE PROPERTY AND MEET ALL APPLICABLE FRONT, SIDE AND REAR SETBACK REQUIREMENTS.  
10. THERE ARE NO DITCHES, STREAMS, RIVERS, GRAVEL PITS OR OTHER FORMS OF EXCAVATION (ACTIVE OR INACTIVE) OR DRILLING (ACTIVE OR INACTIVE) FOR MINERALS, OIL OR GAS APPARENT ON THE PROPERTY OR EVIDENCE OF ANY PRIOR USE OF THE PROPERTY FOR ANY OF THE FOREGOING.  
11. THERE IS NO EVIDENCE THAT ANY PORTION OF THE PROPERTY IS BEING OR HAS PREVIOUSLY BEEN USED FOR THE DUMPING OR DISPOSAL OF WASTE MATERIALS OF ANY NATURE OR SORT. THERE IS NO EVIDENCE THAT THERE EXISTS ANY TOXIC OR HAZARDOUS MATERIAL ON THE PROPERTY.  
12. A COPY OF LAWYERS TITLE COMMITMENT FOR TITLE INSURANCE COMMITMENT NO. 82619, 82933, 82934 AND 82962 HAS BEEN RECEIVED AND REVIEWED, AND ALL EASEMENTS AND RIGHTS-OF-WAY EXISTING ON THE EFFECTIVE DATE OF SAID COMMITMENT AFFECTING THE PROPERTY ARE ACCURATELY DEPICTED ON THE DRAWING WITH CORRESPONDING RECORDING REFERENCES TO THE INSTRUMENTS CREATING THE EASEMENT OR RIGHT-OF-WAY, OTHER THAN AS SHOWN ON THE DRAWING, NO OTHER EASEMENT OR RIGHT-OF-WAY WHICH MAY BE DISCLOSED IN THE FORESAID COMMITMENT AFFECTS THE PROPERTY.  
13. A PHYSICAL EXAMINATION OF THE PROPERTY REVEALS NO APPARENT USE OF THE PROPERTY FOR FARMWAYS, DRIVEWAYS OR ROADWAYS FOR WHICH THERE ARE NO RECORDED EASEMENTS.  
14. ALL BUILDING SET BACK LINES CREATED, RESERVED OR IMPOSED BY ALL PUBLIC AUTHORITIES HAVING JURISDICTION OVER THE PROPERTY OR BY ANY OF THE INSTRUMENTS REFERRED TO IN THE COMMITMENT HAVE BEEN GRAPHICALLY DEPICTED ON THE DRAWING.  
15. THERE ARE NO OVERHEAD ELECTRIC OR TELEPHONE WIRES OR STRUCTURES OR SUPPORTS THEREOF, INCLUDING POLES, ANCHORS AND GUY WIRES ON OR OVER THE PROPERTY, OTHER THAN DEPICTED IN THE DRAWING.  
16. STORM SEWER, SANITARY SEWER, ELECTRIC SERVICE, TELEPHONE SERVICE, GAS SERVICE AND PUBLIC WATER SERVICE ARE AVAILABLE ON THE PROPERTY AND ALL SAID SERVICES ARE PROVIDED VIA PUBLIC RIGHTS-OF-WAY OR RECORDED PERMANENT EASEMENTS THEREON (WHICH EASEMENTS OR GRAPHICALLY DEPICTED ON THE DRAWING) AS TO LINES FOR SAID SERVICES WHICH ARE OFF THE PROPERTY.  
17. THE PROPERTY IS NOT LOCATED IN A FLOOD PRONE AREA, FLOOD HAZARD AREA OR IN A FLOOD PLAIN OR FLOODWAY DISTRICT, INCLUDING, BUT NOT LIMITED TO: (a) A FLOOD PRONE AREA OR FLOOD HAZARD AREA AS DEFINED BY THE FEDERAL DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S FLOOD DISASTER PROTECTION ACT OF 1973 OR (b) WITHIN AN AREA SHOWN AS MAPS ENTITLED "FLOOD INSURANCE RATE MAP", "FLOOD HAZARD FLOODWAY BOUNDARY MAP", "FLOOD INSURANCE BOUNDARY MAP", "FLOOD BOUNDARY AND FLOODWAY MAP" OR ANY OTHER MAP OR LISTING PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OR THE UNITED STATES ARMY CORPS OF ENGINEERS.  
18. THE SURVEY OF THE PROPERTY AND DRAWING REFLECTING SAME HAVE BEEN MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION AND AMERICAN CONGRESS ON SURVEYING AND MAPPING.  
19. THE PROPERTY IS LOCATED WITHIN THE VILLAGE OF CHARDON, COUNTY OF GAUGA, OHIO.  
20. ALL OTHER INFORMATION SET FORTH ON THE DRAWING IS TRUE AND CORRECT  
21. THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (i) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA\ACSM LAND TITLE SURVEYS 1997," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM AND (ii) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION OF AN URBAN TYPE SURVEY)

THE RECORD DOCUMENTS NOTED ON THIS PLAT ARE THOSE DOCUMENTS AND ONLY THOSE DOCUMENTS DETERMINED BY LAWYERS TITLE INSURANCE CORPORATION AS SET FORTH IN COMMITMENT NUMBER 82619, 82933, 82934 AND 82962 DATED SEPTEMBER 24, 1998 AS AFFECTING THE PROPERTY DESCRIBED IN THIS LAND TITLE SURVEY.  
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DATE: 11-8-99  
TIMOTHY E. STOCKER, P.S. 7245

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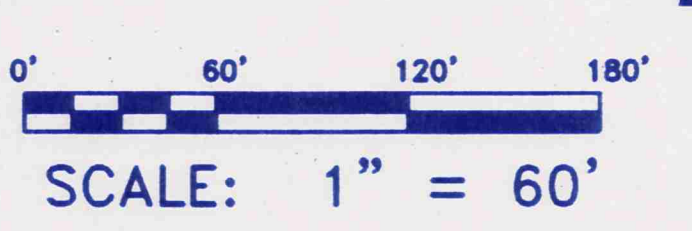
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DATE: 11-8-99  
TIMOTHY E. STOCKER, P.S. 7245



DANIELS DRIVE 60'

SURVEY PLAT & LEGAL DESCRIPTION APPROVED PER R.C. 315.251  
R.S. 11/8/99  
OFFICE OF THE COUNTY ENGINEER  
GAUGA COUNTY ENGINEER

DETAIL "A" OF INTERSECTION NOT TO SCALE

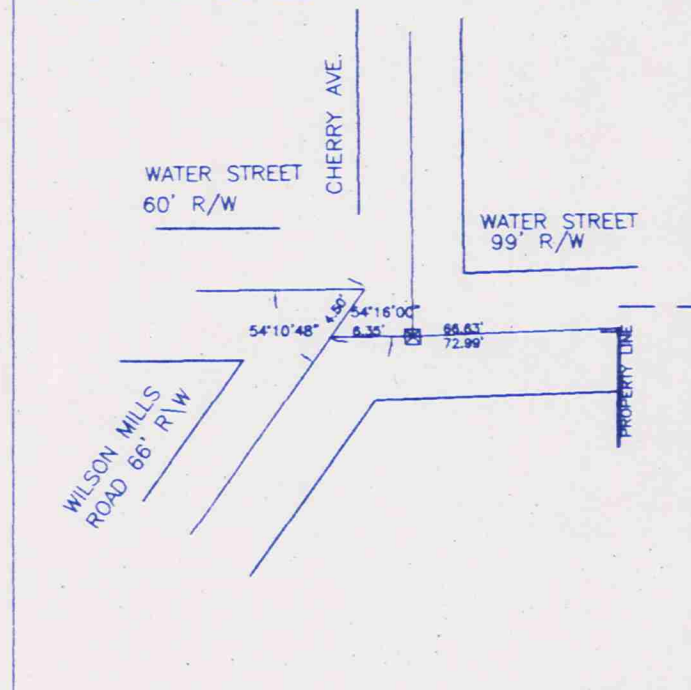
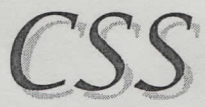


Table with 2 columns: REVISION/DATE and REVISION/DATE. Includes original date of December 31, 1998, and several revisions to easements and county engineer approval.

- LEGEND: MONUMENT BOX, CAPPED 5/8" IRON PIN FOUND\SET, IRON PIPE FOUND\SET, P.K. NAIL FOUND\SET, (C) CALCULATED, (M) MEASURED, (O) OBSERVED, (D) DEED RECITED

FOR INQUIRIES CONCERNING THIS SURVEY CONTACT:  
U.S. SURVEYOR  
CRABBS' SURVEYING SERVICE  
10 WEST AVE. STE. SUITE 101  
PAINESVILLE, OH 44077  
1-800-488-3968

STAR BANK, N.A. & CHARDON VILLAGE CENTER, L.L.C. LAWYERS TITLE INSURANCE CORPORATION. PROJECT ADDRESS: WILSON MILLS RD. & PARK AVE., VILLAGE OF CHARDON. JOB NUMBER: 1863 & 1837. SAVED AS: 8549PL01. PREPARED FOR: STAR BANK, N.A. & CHARDON VILLAGE CENTER, L.L.C. LAWYERS TITLE INSURANCE CORPORATION. PROJECT LOCATION: GAUGA COUNTY, OHIO.



**Crabbs' Surveying Service**

10 West Erie Street, Suite 101  
Painesville, Ohio 44077

SURVEY PLAT & LEGAL DESCRIPTION  
APPROVED PER R.C. 315.251

R.S.

11/18/99

OFFICE OF THE *Revised*  
GEAUGA COUNTY ENGINEER

ALL THAT CERTAIN LANDS SITUATE IN LOTS 137-105-106 AND 107, IN THE VILLAGE OF CHARDON, TOWNSHIP NUMBER 9 NORTH, RANGE VIII WEST, IN THE CONNECTICUT WESTERN RESERVE SURVEY, COUNTY OF GEAUGA, STATE OF OHIO. A CONSOLIDATION OF LANDS TO THE FOLLOWING: PAMELA WEST, AS RECORDED IN DEED VOLUME 818 PAGE 926, DYRCZ DEVELOPMENT AS RECORDED IN DEED VOLUME 1157 PAGE 186, CHARDON PLAZA INVESTMENT COMPANY AS RECORDED IN DEED VOLUME 821 PAGE 856, DYRCZ DEVELOPMENT COMPANY, LTD., AS RECORDED IN DEED VOLUME 1176 PAGE 356, GEAUGA LANDMARK, INC., AS RECORDED IN DEED VOLUME 798 PAGE 843, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION AS RECORDED IN DEED VOLUME 285 PAGE 73, IN THE OFFICE OF THE COUNTY RECORDER FURTHER DESCRIBED.

BEGINNING AT A POINT TO MARK THE CENTERLINE INTERSECTION OF WILSON-MILLS ROAD (66 FEET WIDE), WITH THE CENTERLINE OF WATER STREET EAST (99 FEET WIDE).

THENCE; THROUGH THE LANDS OF THE GRANTORS HEREIN. THE FOLLOWING (12) COURSES AND DISTANCES. NORTH 89°-45'-37" EAST, (THRU AN IRON PIN FOUND WITHIN A MONUMENT BOX ASSEMBLY AT 6.35 FEET) ALONG THE CENTERLINE OF WATER STREET, A TOTAL DISTANCE OF 517.64 FEET TO MARK A POINT AT THE NORTHWEST CORNER OF LANDS TO FFCA/IIP 1986 PROPERTY COMPANY AS RECORDED IN DEED VOLUME 811 PAGE 927.

THENCE; SOUTH 00°-00'-28" WEST, (THRU A P.K. NAIL, WITH SHINER, SET AT 49.50 FEET) ALONG THE WEST LINE OF SAID LANDS TO FFCA CO., A TOTAL DISTANCE OF 126.64 FEET TO A P.K. NAIL, WITH SHINER, SET TO MARK A POINT OF CURVATURE IN SAID WEST LINE OF FFCA COMPANY LANDS.

THENCE; SOUTHEAST, ALONG SAID FFCA AND LAND FOR B. & O. AS RECORDED IN DEED VOLUME 143 PAGE 311, ALONG THE ARC OF A CURVE; WHOSE SEGMENT AREA BEING DEFINED BY THE ARC AND CHORD, IS NOT A PART OF THE INCLUDED TRACT, SUBTENDED BY A RADIUS OF 1196.28 FEET, FOR A DISTANCE OF 608.45 FEET AND HAVING AN INCLUDED CHORD BEARING SOUTH 14°-33'-47" EAST, FOR A DISTANCE OF 601.91 FEET, AND A DELTA ANGLE OF 29°-08'-30", TO A CAPPED 5/8" IRON PIN SET TO MARK A POINT OF TANGENCY.

THENCE; SOUTH 29°-08'-02" EAST, ALONG THE WEST LINE OF LANDS TO SAID B. & O., (THRU A CAPPED 5/8" IRON PIN SET TO MARK A POINT IN THE NORTH LINE OF PARK AVENUE (50 FEET) AT ~~509.41~~ FEET) A TOTAL DISTANCE OF ~~537.29~~ FEET TO A P.K. NAIL, WITH SHINER, SET TO MARK A POINT IN THE CENTERLINE OF PARK AVENUE.

THENCE; SOUTH 89°-37'-19" WEST, ALONG THE CENTERLINE OF PARK AVENUE, A DISTANCE OF 574.67 FEET TO A P.K. NAIL, WITH SHINER, SET TO MARK A POINT.

THENCE; NORTH 00°-12'-55" WEST, ALONG THE EAST LINE OF TONY PRYATELY AS RECORDED IN VOLUME 505 PAGE 209 (THRU A CAPPED 5/8" IRON PIN SET AT 25.00 FEET), A TOTAL DISTANCE OF 198.40 FEET TO A 5/8" IRON PIN FOUND TO MARK THE NORTHEAST CORNER OF PRYATELY,

THENCE; SOUTH 89°-38'-10" WEST, ALONG THE NORTH LINE OF PRYATELY, A DISTANCE OF 140.36 FEET TO AT 5/8" IRON PIN FOUND TO MARK THE SOUTHEAST CORNER OF LANDS TO THE MCCLELLAND TRUST, AS RECORDED IN VOLUME 1192 PAGE 151.

THENCE; NORTH 00°-23'-31" WEST, ALONG THE EAST LINE OF THE MCCLELLAND TRUST, A DISTANCE OF 155.39 FEET TO A 5/8" IRON PIN FOUND TO MARK A POINT IN THE SOUTH LINE OF DANIELS DRIVE (60 FEET WIDE), AND THE NORTHEAST CORNER THEREOF.

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CRABBS' SURVEYING PAGE 2

THENCE; NORTH 89°-45'-55" EAST, ALONG THE SOUTH LINE OF DANIELS DRIVE, A DISTANCE OF 140.84 FEET TO A P.K. NAIL, WITH SHINER, SET TO MARK ITS TERMINUS.

THENCE; NORTH 00°-12'-55" WEST, ALONG THE EAST LINE OF DANIELS DRIVE, A DISTANCE OF 60.00 FEET TO A P.K. NAIL, WITH SHINER, SET TO MARK THE NORTH LINE OF DANIELS DRIVE, THENCE; SOUTH 89°-45'-55" WEST, ALONG THE NORTH LINE OF DANIELS DRIVE (60 FEET WIDE) (THRU A CAPPED 5/8" IRON PIN SET TO MARK THE INTERSECTION OF THE EAST LINE OF WILSON-MILLS ROAD (66 FEET WIDE) AT 863.77 FEET) A TOTAL DISTANCE OF 904.42 FEET.

THENCE; NORTH 35°-29'-37" EAST, ALONG THE CENTERLINE OF WILSON-MILLS ROAD (66 FEET WIDE) A DISTANCE OF 946.89 FEET TO THE POINT AND PLACE OF BEGINNING. SAID LAND CONTAINING 19.739 ACRES AS SURVEYED AND DESCRIBED IN DECEMBER 1998 BY TIMOTHY E. STOCKER, P.S. 7245 CRABBS' SURVEYING ORDER NO. 1937. BASIS OF BEARINGS USED HEREIN ARE TO GEODETIC NORTH - WGS-1984.

SAVED AS 1863

